

**AMENDED**  
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER**  
**OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF**  
**NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 25 2001

Returned to applicant for correction NOV 29 2001

Corrected application filed DEC 06 2001

Map filed DEC 06 2001 under 68144

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The applicant **Gene & Jo Christison Family Trust** hereby makes application for permission to change the place of use and manner of use of a portion of water heretofore appropriated under Permit 48643 Certificate 13078

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1. The source of water is **underground (Well No. 4)**
2. The amount of water to be changed **.0155 cfs**
3. The water to be used for **stockwatering 500 head of cattle**
4. The water heretofore permitted for **mining, milling and domestic**
5. The water is to be diverted at the following point **within Lot 16 (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ), Section 8, T.36N., R.41E., MDB&M or at a point from which the SE corner of said Section 8 bears S 51° 51' 37" E a distance of 866.4 feet**
6. The existing permitted point of diversion is located within **unchanged**
7. Proposed place of use **N $\frac{1}{2}$  S $\frac{1}{2}$  of Section 9, T.36N., R.41E., MDB&M**
8. Existing place of use **Sections 17 & 18, T.36N., R.41E., MDB&M**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, pipeline, reservoir and stock troughs**
12. Estimated cost of works **\$5,000±**
13. Estimated time required to construct works **1 year--well is completed; see well log filed under Permit 48643**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **The terms of the base permit (45772), which was abrogated by Permit 48643, had no indication that the permit was to be a temporary use. Applicant therefore believes that a change of manner of use is justified.**

Desert Mountain Surveying as agent  
 By John H. Milton, III, PLS, SWRS  
 s/John H. Milton III  
 146 West Second Street  
 Winnemucca, NV 89445

Compared my/cmf

Protested 2/6/02 by Winnemucca Field Office, USDI BLM;

68146

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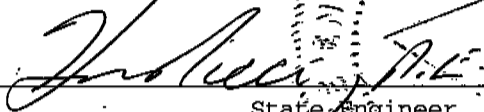
DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office

this 19th day of September, A.D. 2005.

  
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State Engineer

